

May 31, 1962

Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

Dear Sir:

CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 22"

Proceedings for "Northern Annexation No. 22" to the City of Claremont were completed and the annexed territory became a part of the city on May 21, 1962 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 94900 et seq. of the Government Code.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

R. E. Garcia
Assistant Division Engineer

HEW:NGA-11 9
Encls. (3)

cc: J.R. Quinn, Co. Assessor
Wm. R. Thomson, Dist. Tax Admr.
R.E. Dickson
City Clerk

bc: J.J. Stump, Dep. Assr.
File (2)

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
MADISON 9-4747

ROBERT K. WILLIAMS
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

May 31, 1962

SUBJECT "Northern Annexation No. 22"
To the City of Claremont


County Departments and Districts
Agricultural Commissioner
Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector

Gentlemen;

Proceedings for "Northern Annexation No. 22"
to the City of Claremont were completed and the annexed
territory became a part of the city on May 23, 1962
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER


Robert K. Williams
Division Engineer

Title: "Northern Annexation No. 22"

City of Claremont

Effective Date: May 23, 1962

The territory included within this annexation was automatically affected as follows:

Road District No. 1 -----Withdrawn From
Los Angeles County Public Library Tax ----- No Change
Los Angeles County Flood Control District ----- No Change
Pomona Valley Municipal Water District ----- No Change
Metropolitan Water District ----- No Change

School Districts:

Claremont Unified School District ----- No Change

Judicial Districts:

Pomona Judicial District ----- No Change
East Superior Court District ----- No Change

**CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 22"**

**ANNEXATION OF UNINHABITED TERRITORY
(Under the Provisions of Section 35300 et seq. of the Government Code)**

Pursuant to a Resolution of the City of Claremont initiating proceedings; Ordinance No. 702 of the City of Claremont adopted April 10, 1962 approving the annexation; affidavit of completion filed with the County Recorder May 23, 1962, the following described territory was annexed:

That portion of Section 33, T. 1. N. R. 8 W. S. 6. E. & M in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the Southerly line of the Northwest 1/4 of said Section 33 and the center line of Mountain Avenue, 40 feet wide, as shown on map of Tract Number 22+73 recorded in book 601 page 72 of Maps in the office of the County recorder of said County; thence along said Southerly line South 89° 41' 10" West 1339.29 feet to the Southwesterly corner of the Northwest 1/4 of said Section; thence along the Westerly line of said Section North 1° 19' 45" East 2685.53 feet to the Northwesterly corner thereof; thence along the Northerly line of said Section North 89° 18' 25" East 2595.03 feet to the Northeasterly corner of the Northwest 1/4 of said Section; thence along the Easterly line of the Northwest 1/4 of said Section South 0° 27' 15" East 2701.60 feet to the Southeasterly corner thereof; thence along the Southerly line of the Northwest 1/4 of said Section South 89° 39' 42" West 1339.29 feet to the point of beginning.

"NORTHERN ANNEXATION NO. 22" TO THE CITY OF CLAREMONT

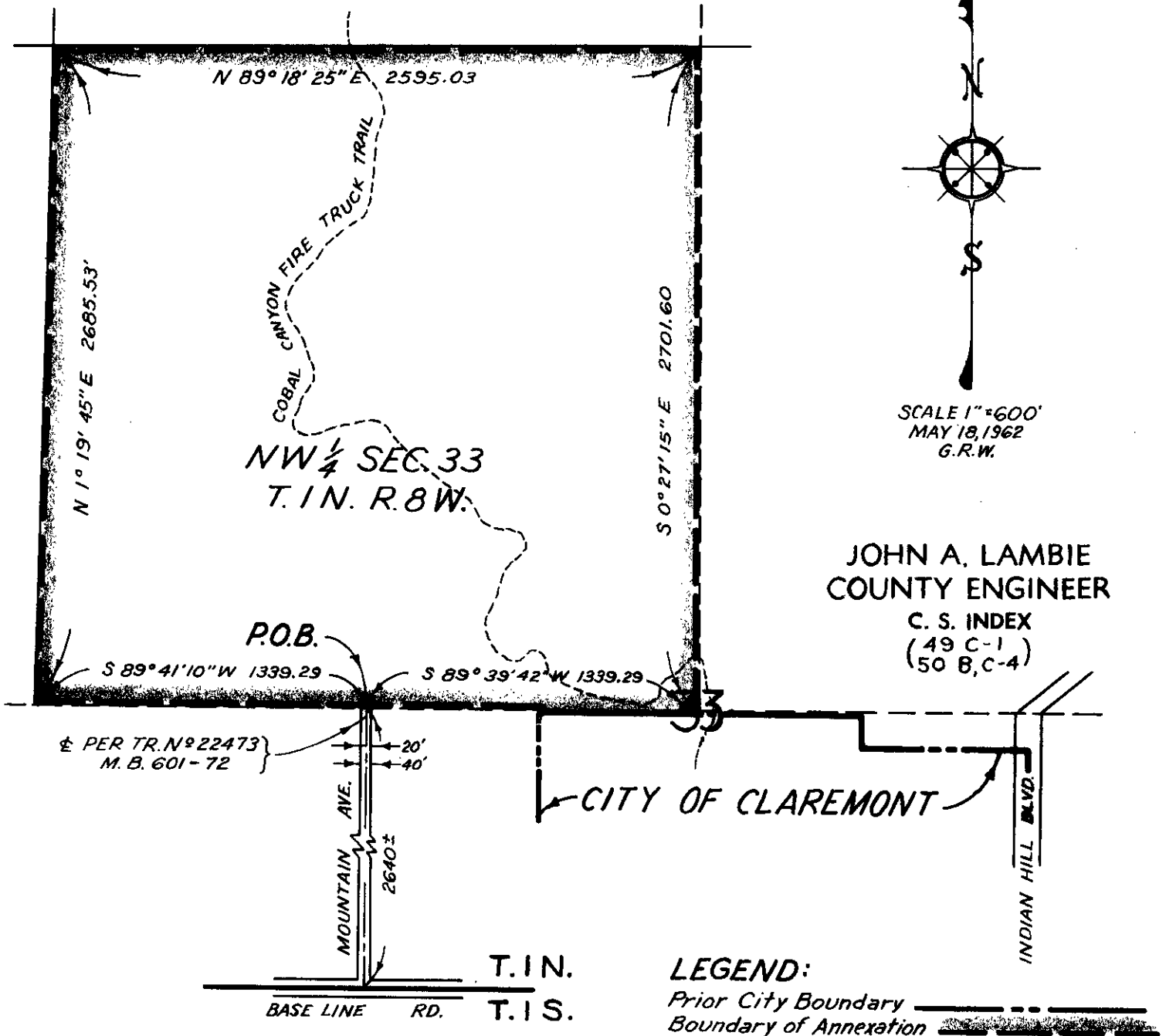
(UNINHABITED TERRITORY)

FILED WITH THE COUNTY RECORDER MAY 23, 1962

CONTAINING ~~0.028~~ SQ. MI.

0.255

Acreage revised 3-25-75



Office Of
CITY CLERK

City Hall
207 Harvard Avenue

Mapping Division
County Engineer
108 West Second Street
Los Angeles 54, California

Gentlemen:

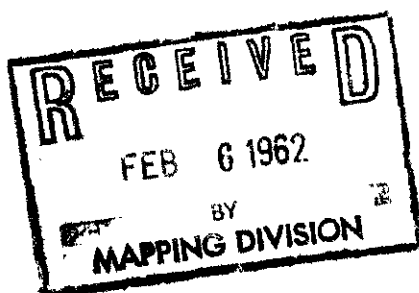
In compliance with Section 54902 of the Government Code, we are forwarding herewith a certified copy of the ordinance, including a boundary description of the annexation, and a map of the annexed area.

Very truly yours,

GMS :mt
Enc 1.

GMS :mt
Enc 1.





January 31, 1962

COUNTY ENGINEER
REPLY _____ ACTING ENGINEER _____
REF TO **RKW**
FEB 5 4 03 PM '62
REPT TO _____ REPLY _____
JAL _____ RTE _____
LBK _____ CDB _____ LDM _____

McIntire & Quiros, Inc.
Surveying & Civil Engineering
670 Monterey Pass Road
Monterey Park, California

Attention Mr. Oscar R. Guerrero

Gentlemen:

**PROPOSED "NORTHERN ANNEXATION
NO. 22" TO THE CITY OF CLAREMONT**

At the meeting held January 31, 1962, the County Boundary Commission reviewed the boundary description and map submitted by you with your letter of January 17, 1962, of the proposed annexation of territory to the City of Claremont.

This proposed annexation is dependent for contiguity upon prior completion of proposed "Northern Annexation No. 17" to the City of Claremont, the boundaries of which were approved by the Commission on November 15, 1961.

Although the boundaries submitted do not create islands or corridors of unincorporated territory and conform with record lines, upon recommendation of the County Engineer, revisions were made in the boundary description to provide the definiteness and certainty intended under the provisions of Section 35002 of the Government Code.

With these revisions, the Boundary Commission approved the boundaries of the above proposed annexation. A copy of the approved revised legal description and a list of special districts involved are enclosed for your use.

Very truly yours,


GORDON T. NESVIG

Enc.

cc: R. F. Flickwir
Co. Engr. Office
Robert L. Poff
City Clerk, Claremont

January 30, 1962

Mr. Ernest E. Debs, Chairman
County Boundary Commission
County of Los Angeles
383 Hall of Administration

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 22"

In compliance with your request of January 18, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with record lines.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. This proposed annexation is dependent for contiguity upon prior completion of proposed "Northern Annexation No. 17" to the City of Claremont, the boundaries of which were approved by the Commission on November 15, 1961.
4. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
5. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.
6. Because of item 5 above, we have prepared the enclosed revised description which we recommend that the Commission approve and forward to the proponents.

Mr. Ernest E. Debs

January 30, 1962
Page 2

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours sincerely,


John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams
Division Engineer

RKW:PMS-ff
Encls.

bc: File



(X)



GORDON T. NESVIG
SECRETARY

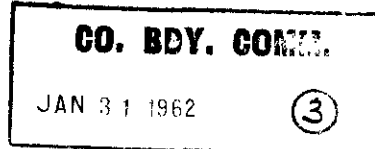
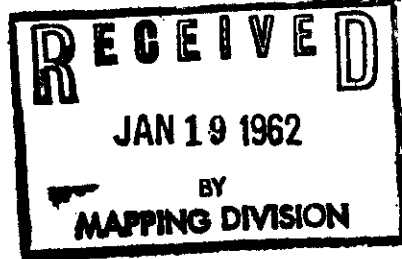
COUNTY OF LOS ANGELES CITY ENGINEER MEMBERS

COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES 12

ONLY ACTN INFO
REF TO
JAN 18 4 10 PM '62
REPT TO PRE REPLY
JAL HTE
LBK COG LDM
ERNEST E. DEBS
CHAIRMAN
JOHN R. QUINN
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

January 18, 1962



Mr. J. A. Lambie
County Engineer
108 West Second Street

Attention: Mr. R. F. Flickwir

Dear Mr. Lambie:

Re: Proposed annexation of the NW $\frac{1}{4}$ of Sec. 33
TIN., R8W.S.B&M. to the City of Claremont

Northern Annexation No. 22 per Mr. Johnson, City Engineer.
Attached is a communication from Oscar R. Guerrero for
McIntire & Quiros, Inc. requesting
the County Boundary Commission to check as to definite-
ness and certainty, in accordance with Title 4,
Division 2, Part 2 of the Government Code, the bounda-
ries of the above designated territory proposed to be
annexed to the City of Claremont. 1-19-62 pms

Will you kindly review the description and map attached
and return them with your recommendation to the County
Boundary Commission.

Very truly yours,

GORDON T. NESVIG
Secretary

Enc.

cc: Mr. Dickson



DESCRIPTION OF
PROPOSED NORTHERN ANNEXATION NO. 22
TO THE CITY OF CLAREMONT

(Revised Description)

That portion of Section 33, T. 1. N. R. 8 W. S. B. B. & M in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the Southerly line of the Northwest 1/4 of said Section 33 and the center line of Mountain Avenue, 40 feet wide, as shown on map of Tract Number 22473 recorded in book 601 page 72 of Maps in the office of the County recorder of said County; thence along said Southerly line South 89° 41' 10" West 1339.29 feet to the Southwesterly corner of the Northwest 1/4 of said Section; thence along the Westerly line of said Section North 1° 19' 45" East 2685.53 feet to the Northwesterly corner thereof; thence along the Northerly line of said Section North 89° 18' 25" East 2595.03 feet to the Northeasterly corner of the Northwest 1/4 of said Section; thence along the Easterly line of the Northwest 1/4 of said Section South 0° 27' 15" East 2701.60 feet to the Southeasterly corner thereof; thence along the Southerly line of the Northwest 1/4 of said Section South 89° 39' 42" West 1339.29 feet to the point of beginning.

DESCRIPTION APPROVED
JAN 30 1961
JOHN A. LASSIT
COUNTY ENGINEER
BY *W. H. L. L. L.* DEPUTY

CITY OF **Claremont**

PROPOSED ANNEXATION: **Northern Annexation No. 22**

Filed with the County Boundary Commission on **January 17, 1962**

DISTRICTS INVOLVED (As of above date):

Road District No. 1

Los Angeles County Public Library

Los Angeles County Flood Control District

Pomona Valley Municipal Water District

Metropolitan Water District

Claremont Unified School District

This list is prepared in compliance with Section 35002.1 of the Government Code.

AFFIDAVIT OF THE CITY CLERK OF THE CITY OF CLAREMONT PERTAINING TO THE COMPLETION

OF PROCEEDINGS KNOWN AS THE "NORTHERN ANNEXATION NO. 22"

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CLAREMONT)

Filed
No. F 1060

FREE M

I, Gertrude M. Shaw, being first duly sworn, depose and say that I am
Acting
the duly appointed and qualified City Clerk of the City of Claremont, County of Los
Angeles, State of California; and

That all of the requirements of the State Law pertaining to the proceedings in
connection with the annexation of certain uninhabited territory to the City of Claremont,
known and designated as "Northern Annexation No. 22"
have been complied with; and

That attached to this affidavit and made a part hereof as though contained herein
in full is a certified copy of Ordinance No. 702 entitled "AN ORDINANCE OF THE CITY
OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING CERTAIN UNINHABITED
TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF TITLE 4, DIVISION 3, PART 2,
CHAPTER 1, ARTICLE 5, OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA, AND COMMONLY
REFERRED TO AS THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939 (NORTHERN
ANNEXATION NO. 22 TO THE CITY OF CLAREMONT)", which ordinance
contains a copy of the boundary description as set forth in the proceedings, and
attached also is a map or plat delineating the boundary; and

That this affidavit is made in conformance with the requirements of Sections
34080, 38081, 54900, 54901, 54902 and 54903 of the Government Code of the State of
California, and is being filed with the Recorder and Assessor of the County of Los
Angeles and with the State Board of Equalization.

Dated: May 14, 1962

Gertrude M. Shaw
Acting City Clerk of the City of Claremont

SUBSCRIBED AND SWORN TO BEFORE ME
ON THIS 15th day of May, 1962
Beatrice Brewer
Notary Public in and for said County of
Los Angeles and State of California.

BEATRICE BREWER

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
19 Min. 9 A.M. MAY 23 1962
RAY E. LEE, County Recorder

2943